



# September 2008

1	Trust in Elohim and do good; dwell in the land and cultivate faithfulness. Delight yourself in Elohim; and He will give you the desires of your heart. Commit your way to Elohim, trust also in Him, and He will do it. <b>(Psalm 37:3-5)</b>
2	But a natural man does not accept the things of the Spirit of Elohim, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised. <b>(1 Corinthians 2:14)</b>
3	And we know that all things to work together for good to those who love God, to those who are called according to <b>His</b> purpose. <b>(Romans 8:28)</b>
4	"...but as for me and my house, we will serve the Lord." <b>(Joshua 24:15)</b>
5	Wives, be subject to your own husbands, as to the Lord. For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. But as the church is subject to Christ, so also the wives ought to be to their husbands in everything. <b>(Ephesians 5:22-24)</b>
6	What has been will be again, what has been done will be done again; there is nothing new under the sun. <b>(Ecclesiastes 1:9)</b>
7	Woe to those who call evil good, and good evil; who substitute darkness for light and light for darkness; who substitute bitter for sweet and sweet for bitter! <b>(Isaiah 5:20)</b>
8	You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world. <b>(1 John 4:4)</b>
9	One person regards one day above another, another regards every day alike. Each person must be fully convinced in his own mind. <b>(Romans 14:5)</b>
10	Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets. <b>(Matthew 22:37-40)</b>
11	Precious in the sight of the Lord is the death of His godly ones. <b>(Psalm 116:15)</b>
12	Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord--for we walk by faith, not by sight--we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord. <b>(2 Corinthians 5:6-8)</b>
13	He who testifies to these things says, "Yes, I am coming quickly." Amen. Come, Lord Jesus. The grace of the Lord Jesus be with all. Amen. <b>(Revelation 22:20-21)</b>

14	They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." <b>(Acts 1:11)</b>
15	"Then if anyone says to you, 'Behold, here is the Christ,' or 'There He is,' do not believe him. "For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect. "Behold, I have told you in advance. "So if they say to you, 'Behold, He is in the wilderness,' do not go out, or, 'Behold, He is in the inner rooms,' do not believe them. "For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be. "Wherever the Body is, there the eagles will gather. <b>(Matthew 24:23-28)</b>
16	Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. <b>(Romans 8:1-5)</b>
17	Then he brought me back to the door of the house; and behold, water was flowing from under the threshold of the house toward the east, for the house faced east. And the water was flowing down from under, from the right side of the house, from south of the altar. He brought me out by way of the north gate and led me around on the outside to the outer gate by way of the gate that faces east. And behold, water was trickling from the south side. Then he said to me, "These waters go out toward the eastern region and go down into the Arabah; then they go toward the sea, being made to flow into the sea, and the waters of the sea become fresh. "It will come about that every living creature which swarms in every place where the river goes, will live. And there will be very many fish, for these waters go there and the others become fresh; so everything will live where the river goes. "And it will come about that fishermen will stand beside it; from Engedi to Eneglaim there will be a place for the spreading of nets Their fish will be according to their kinds, like the fish of the Great Sea, very many. "But its swamps and marshes will not become fresh; they will be left for salt. <b>(Ezekiel 47:1-2, 9-11)</b>
18	"That which has been is that which will be, and that which has been done is that which will be done. So there is nothing new under the sun. <b>(Ecclesiastes 1:9)</b>
19	...but just as it is written, "Things which eye has not seen and ear has not heard, and which have not entered the heart of man, all that God has prepared for those who love Him." <b>(1 Corinthians 2:9)</b>
20	"As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease." <b>(Genesis 8:22)</b>
21	And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth. <b>(Revelation 5:9-10)</b>

22	Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away." <b>(Revelation 21:1-4)</b>
23	A generation goes and a generation comes, but the earth remains forever. <b>(Ecclesiastes 1:4)</b>
24	The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him. Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand. One person regards one day above another, another regards every day {alike.} Each person must be fully convinced in his own mind. <b>(Romans 14:2-5)</b>
25	But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then each one of us will give an account of himself to God. Therefore let us not judge one another anymore, but rather determine this--not to put an obstacle or a stumbling block in a brother's way. I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean. <b>(Romans 14:10-14)</b>
26	Therefore do not go on passing judgment before the time, but wait until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of men's hearts; and then each man's praise will come to him from God. <b>(1 Corinthians 4:5)</b>
27	"Do not judge so that you will not be judged. "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. "Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye? "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye. <b>(Matthew 7:1-5)</b>
28	If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. <b>(1 John 1:9)</b>
29	As far as the east is from the west, so far has He removed our transgressions from us. <b>(Psalm 103:12)</b>
30	For he was looking for the city which has foundations, whose architect and builder is God. <b>(Hebrews 11:10)</b>